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## 4-H General Rules

### 1. Who Can Participate:

- Currently enrolled 4-H Jefferson County Club members.
- Invited Out-of-County exhibitors may enter only in the following areas: Beef, Dairy, Goat, Sheep, Swine, Poultry and Small Animals (except Rabbits) as space is available. A letter of invitation with a premium book will be sent from the Fair to invited counties.

### 2. Grade level groups:

- Primary: K, 1, 2  
 Juniors: 3, 4, 5  
 Intermediates: 6, 7, 8  
 Seniors: 9, 10, 11, 12 (and the year beyond grade 12 but not 19 years of age before January 1 of the current year.)

### 3. General Entry Procedures:

- All registration and entry forms are in the 4H Premium Book. Premium books are available at local businesses, Fair Office and Extension Office.
- All forms need to be completed and returned to the Jefferson County Fair by July 15 of the current year. Mail to Jefferson County Fair, PO Box 242, Port Townsend, WA 98368, or drop off at the Fair Office at 4907 Landes, Port Townsend, WA.
- 4-H Primary Members should list their exhibits on the Master Entry Forms. Refer to 4-H Premium Book Dept. A. All Primaries for information.

### 4. Exhibit Entries:

- Current Entries: The item entered must be canned, grown, or made by a 4-H boy or girl during the current club year. 4-H members may exhibit only in the projects in which they are enrolled, except for Department B. Refer to EM-0758 Washington State 4-H Youth Program Policy.
- Exhibit Forms: List exhibits on the Master Entry Forms in the 4-H Fair Premium Book and return forms to the Jefferson County Fair Office by July 15.
- Late Exhibit Entries: Will be accepted for display only, with the approval of the building Superintendent.
- Posters and displays: May be on any topic in an enrolled project area of an educational nature. Refer to Department C, Class 10.
- Exhibit Condition: Exhibits must be properly cleaned, fitted, or groomed and placed at the Fairgrounds by the proper entry deadlines.
- Exhibit Display Timeline: Exhibits must remain on

display Friday, Saturday and until 6 p.m. on Sunday of the Fair.

- Exhibits will not be released before 6 p.m. on Sunday. If an Exhibitor removes his/her entry before 6 p.m. on Sunday without written permission from the Department Superintendent, the premium points for the Exhibitor will be forfeited. Contact the Superintendent for directions about exhibits going to the State 4-H Fair.
- Number of Exhibits: One entry per lot except in lots as listed, or with superintendent's permission.
- Exhibit Cards: Some exhibits require a 3" x 5" card of information. If the card is missing, the exhibit score may be lowered by the Judge.
- Special ribbons may be given at the discretion of the Judge for outstanding exhibits in Family Living Exhibits, Science Exhibits and Animal and Veterinary Science Equipment.

### 5. Record Books & Scrapbooks: 4-H members' record books or scrapbooks should be up-to-date.

### 6. Animal Project Entries:

- Deadlines: Any large animal entered must be the 4-H member's own project selected by May 1 of the current year. A completed Horse Certificate must be on file in the WSU Extension office by May 1 of the current year. Exceptions are by 4-H Council approval only.
- Animal Forms: Animal Entry Form is included in the 4-H Fair Premium Book.
- Entry Fees: Any required animal entry fees are payable to the Jefferson County Fair. Incomplete entries or those missing fees will not be accepted and might be returned. Questions? Please call the Jefferson County Fair Office 360-385-1013.
- Number of Animal Entries: An Exhibitor may participate and enter an animal(s) in up to 3 different animal project areas only and as long as they are able to fulfill the herdsmanly requirements for each department.
- Animal Participation Orientation: Members exhibiting or participating in animal areas must attend an orientation meeting prior to receiving wristband and exhibiting at the Fair.

### 7. Other Forms: a copy of the Chaperone Policies is included in the 4-H Fair Premium Book. Each 4-H member, 4-H parent, and Club Leader should read this policy before the Jefferson County Fair and sign. All currently enrolled Jefferson County

- 4-H members are required to have a signed chaperone form, code of conduct and medical release on file in the Fair 4-H Office before receiving their wristband and exhibiting at the Fair. Turn in forms by July 15 to the Fair Office.
- Three-day Admission Fee:** \$1 fee for each member will be taken out of their Fair premium check. Members exhibiting at but not attending Fair will still have the \$1.00 fee taken out of their check. 4-H members need to wear their ID wristbands for entrance into the Fair or staying on the fairgrounds.
  - Conflict Resolution:** In the event of errors in printing or lack of information, all misunderstandings will be settled by the 4-H Council Executive Committee and a 4-H Extension Representative.
  - State Fair Participation:** To be eligible to participate in the State 4-H Fair, members must have been selected in designated county events (designated events to be determined by the county). Jefferson County may have classes not held at the State 4-H Fair, so it must be recognized that not every item receiving a blue ribbon at county may be eligible to be shown at the State 4-H Fair. Only items for which there are classes and lots in the State 4-H Fair Premium Book may be exhibited.
  - Premium Points Window:** In activities that are held more than two (2) weeks before or two (2) weeks after the Jefferson County Fair dates, the participants will receive ribbon awards only.

- General Fair Rules:** 4-H members will be required to follow all General Rules of the Jefferson County Fair (see Open Class Premium Book).
- Premium Book Changes:** If there are any changes or updates for the Premium Book after the book is published, the changes will be sent out in a 4-H newsletter, and/or e-mail.
- Premium Checks:** Premium checks will be mailed before September 15. No premiums will be paid out on the Sunday of the Fair. If you would like to donate your premium back to the Fair, please contact the Fair Office.

### Behavior

4-H Exhibitors found in violation of rules of Jefferson County 4-H or the Jefferson County Fair, or practices with the 4-H program or unethical or destructive behavior shall be penalized by forfeiture of all premiums, prizes, ribbons and awards/or privileges as deemed appropriate to the circumstances.

The situation will be acted upon by a committee within 24 hours or before Monday after the Fair. Committee consists of a mediation panel from the 4-H Council, 4-H Extension Representative, Fair Board Representative and the Authorities if necessary. The parents will be notified.

Use or possession of tobacco, alcohol, or other illegal drugs or any type of weapon by 4-H Members on the Fairgrounds is prohibited.

## 4-H Animal Rules

- Jefferson County Fair General Livestock rules apply.
- No animals will be allowed to leave the grounds before 6 p.m. Sunday. Livestock Haul Out route and schedules will be posted in each department, or check with Department Superintendent. Anyone removing animals prior to 6 p.m. or not following the Haul Out route will forfeit all premiums and awards.
- It is the responsibility of each exhibitor to clean their area before leaving the Fairgrounds, including removing all staples and shavings or premiums will be forfeited.

### Applies to all animals entered in 4-H contests.

- ALL ANIMALS MUST BE PRE-ENTERED BY JULY 15 OF THE CURRENT YEAR.**
- Veterinary Health Inspection:** Required prior to animal being housed on the Fairgrounds — check with the Animal Department for time and location. The Fair will have Official Veterinarians in attendance to conduct the health inspections. Animal entries must stand health inspection upon entry. The Official Veterinarian's decisions as to health status shall govern all animal entries to the Fair.
- Veterinary Rules:** Refer to the veterinary requirements in the Veterinary Rules section of the Open Class Premium Section of this book.
- Bedding:** The Fair Association will furnish straw and shavings, to be used for bedding. Hay & feed will not be provided, but hay will be for sale.
- Participation Requirements:** All animal exhibitors will participate in the Fitting and Showing Class and Herdsmanship for their animal section. The exhibitor will forfeit his/her premium money in that section if he/she does not participate in both Fitting and Showing and Herdsmanship.
- Orientation Meetings:** Will be held for all animal exhibitors: The Superintendent of each area will schedule time and place for the orientation meetings. All animal exhibitors will be required to attend with a parent or chaperone. Rules and regulations will be explained. Call your building fair superintendent for date and time of orientation meeting. Their phone number is in the 4-H Fair section of the Premium Book. Each exhibitor will have a completed Chaperone form, code of conduct and medical release on file in the Fair 4-H Office in order to receive a wristband (for gate admission during the Fair). The Chaperone form is to include the names of parents or chaperones you will stay with during the Fair.
- Herdsmanship:** This is to encourage better care and display of animals in the barns. Judges will examine the display at least once a day. 4-H exhibitors are expected to perform all

duties of herdsmanhip:

- Animals – arrangement, typing, cleanliness and grooming, bedding, regularity of feed and water.
  - Stalls, cages, pens and grooming areas, arrangement of equipment and supplies, orderliness and cleanliness.
  - Education and display effects.
  - Exhibitors – appearance, attitude, courtesy, skill and identified as 4-H'ers. Herdsmen properly attired: boots or sturdy shoes where necessary.
  - Safety – beef and dairy double tied. All equipment stored and used in a safe manner.
- Barn Guidelines:** Will be posted in the individual barn areas. During the hours of 10 a.m. to 9 p.m. on Friday and Saturday and on Sunday from 10 a.m. to 6 p.m. the Fairgrounds and buildings are open to the public. There will be someone on duty during above times in all animal areas. Check with your superintendent about adult/member scheduling.
  - Out-of-County Exhibits:** By invitation only and as space is available. Exhibitors will observe all 4-H and Open Class Rules and Policies. Premium Book locations are listed in the front of this book, on line at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com) or contact the Jefferson County Fair Office for more information. Phone: 360-385-1013. All forms need to be completed and returned to Jefferson County Fair Office by July 15 of the current year.
  - Beautiful Animal Fun Activity:** The animal areas will schedule this activity as time permits. This activity is for ribbon only.
  - Master Showmanship Contest:** The Master Showmanship Contest is a contest between the Champion and Reserve Champion Showman in the following categories: beef, dairy, goat, horse, sheep and swine. These contestants will have been chosen from their respective overall showmanship contests. The winner from last year will not be able to participate in this final event. Should he/she be their animal area winner again, the next highest award winner will be the representative from that area. Each contestant will show each of these six types of animals for two minutes, then move on to the next animal grouping until all animals have been shown. The contestants with the highest number of points will be the winner. Awards will be given to the first five places. This is a Show of Champions that all 4-H Showmen strive to achieve culminating their knowledge and skills from the respective project areas. Please plan to attend!
  - Animal Health and the Use of Illegal Substances:** The use of

illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and the Fair/Show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. For more information, refer to the NATIONAL SHOW RING CODE OF ETHICS, which will be strictly enforced by the Fair.

**13. Animal Project Exhibitor Commitment to Quality Animal**

**Care:** This is an agreement, formal or implied, between 4-H participants and the management of this Fair. Its purpose is:

- To encourage ethical decisions and activities by 4-H youth.
- To ensure the overall well-being of all 4-H animals exhibited.
- To ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
- To maintain a safe and wholesome food supply.
- To maintain the intent and integrity of animal competitions and displays for future generations.

**14. Quality Animal Care Pledge:**

*Must be signed by all 4-H Members exhibiting animals at the Jefferson County Fair. This form is included in the 4-H Fair Premium book. Turn in the form by July 15 to the Fair Office.*

## 4-H Building Entry/Judging Schedule

**Monday, August 10**

3-7 p.m. — Entry Day for Exhibits  
 7 p.m. — Building closed for judging  
 Clothing, Arts & Crafts, Knitting & Crocheting, Needle Arts, Photography, Fabric Arts, Educational Displays, (including posters), Environmental Stewardship, Mechanical Science Projects, Primary Exhibits, Other Non-perishable exhibits, Current Record Books, Scrap Books and Officer Books.

**Tuesday, August 11**

Morning — Building closed for judging and arranging of displays.  
 1 to 4 p.m.: Fashion Revue, Creative Consumers of Fashion, Clothing Judging Contest  
 4 p.m. Building closed for judging

**Wednesday, August 12**

Morning — Building closed for judging  
 3-7 p.m. — Entry Day for Exhibits: Food & Nutrition, Garden, Flowers, Other Perishable Exhibits, Primary Food and Garden Exhibits.  
 Food Judging Contest  
 7 p.m.— Building closed for judging

**Thursday, August 13**

Building closed for judging and arranging of displays.  
 Animal Project Educational posters and displays will be displayed in the 4-H Building if not picked up by noon on Thursday for display in other areas.

## 4-H General Exhibits and Still Life Activities/Exhibits

**Superintendent:** Sue Hay (360-385-4614)

1. All items to be exhibited in the 4-H Building will be entered on the designated day and time listed below. If an exhibitor is unable to bring exhibits in on the scheduled day, contact the Superintendent before the Monday Entry Day. Late entries (after Entry Day) will be accepted for display only.
2. 4-H members may enter only in the projects in which they are enrolled. Exception-Department B, C and D are open to all Non-Primary 4-H members. Primaries may enter any still life area.
3. Entries limited to one exhibit per lot unless designated otherwise, or with permission of building superintendent.

4. 4-H Primary Members refer to Department A for the listing of the Primary projects and activities.
5. All exhibits containing any type of textile or fabric must have a care label or 3"x5" care card attached.
6. All food Exhibits must have the 3"x 5" recipe card attached.
7. Club displays not exhibited in the 4-H Building may be judged in the exhibit area by pre-arrangement with the 4-H Building Superintendent.
8. Pre-register all exhibits on the Still Life Entry Form, due July 15 to Jefferson County Fair Office.



Sue Hay

## Department A — Primary Members

**Superintendent:** Sue Hay (360-385-4614)

1. This is the ONLY department in which Primary 4-H members may enter.
2. Primary members are Kindergarten and Grades 1 & 2.
3. Primary exhibits are not eligible for 4-H State Fair.
4. No large animal project may be shown by a 4-H Primary member.
5. Animal, Still Life & Educational Displays and Activity entry forms due on or before July 15 to Jefferson County Fair Office.
6. Refer to the 4-H Schedule of Events in this 4-H Fair Premium Book for dates, place and times to enter exhibits and animals.
7. Primary members receive participation points and participation ribbons and/or rosettes in each area entered as listed.

2. Poster in Different Project
3. Project Safety or Promote 4-H Poster
4. 4-H Record Book
5. 4-H Scrap Book

**Class B — Still Life Exhibits**

1. All primaries may enter exhibits in this class.
  2. Five entries per lot unless superintendent approves more.
  3. Refer to Departments G through L for more information.
- Lots 1-13 5 points each
1. Clothing & Textiles
  2. Knitting or Crocheting
  3. Needle Art
  4. Food & Nutrition
  5. Drawing or Painting
  6. Craft/Jewelry/Candle
  7. Garden Art
  8. B/W or Color Photo
  9. Plant Science
  10. Weeds/Entomology

**Class A — 4-H Club Promotion**

1. All primaries may enter exhibits in this class.
  2. One entry per lot, unless superintendent approves more.
  3. Refer to Department C for further information about these exhibits.
- Lots 1-5 5 points each
1. Project Poster