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# Welcome to the 69th Annual JEFFERSON COUNTY FAIR!

We invite you to take part in the Jefferson County Fair — August 11, 12, 13, 2006 — in Port Townsend, Washington.

Our small town fair offers contests and entertainment for the entire family.

We invite county residents to “Show Your Stuff”. Share what you’ve grown, sewn, created or propagated for all to admire.

Come enjoy the music and entertainers. View the displays and meet the vendors. Learn something new, greet a friend or two and eat something yummy! Animals, gems, kiddy rides and art — come on down to the Jefferson County Fair and take part.

### “KICK UP YOUR HEELS!”

This is the theme chosen for 2006. The office will be decorated as a Jail and the information booth as The Telegraph/Post Office. Come see which fair department has the Mercantile Store, Bank, Pioneers and Settlers, Dance Hall, Justice of the Peace, Chuck Wagon, Assayer’s Office, The Stable, Feed Store, OK Corral, Fire Station, Boot Hill, Pony Express Office, Stage Shop, Railroad Office and Main Street.

Watch for Fair Facts Posters throughout the grounds for some interesting facts from each department.

We invite fair visitors to visit each department and explore our “frontier” town of the wild 1880s.

### THANK YOU, FAIR VOLUNTEERS

To all who have given their time and inspiration to the Jefferson County Fair, we say, Thank You!

As most volunteers are aware, it takes an extreme effort by a large group of people to make the Fair happen: a year’s worth of planning, meetings, work parties, training sessions, conventions, department workdays, premium book editing, and supply ordering. The list goes

on and on.

Our fair volunteers are extremely dedicated to this ongoing tradition.

To all of our volunteers, we truly appreciate you and we cherish your continued support. Thank you for being part of the Jefferson County Fair.

### Be a FAIR SPONSOR

Be a Fair Sponsor — Have you always wanted to show your support for the County Fair, but just don’t have time to volunteer?

Or would you like to see your name of your business or company advertised on the Fairgrounds for all to see?

Why not become a Fair Sponsor?

From small sponsorships to being the major entertainment sponsor, we have a package to fit your budget. Stop by, call or e-mail the Fair Office for more information.

Get involved in the Fair!

Contact information: PO Box 242/ 4907 Landes, Port Townsend. Phone (360) 385-1013, Fax: (360) 385-0865, E-mail: [jeffcofairgrounds@olympen.com](mailto:jeffcofairgrounds@olympen.com).

### HISTORY of the JEFFERSON COUNTY FAIR

The first county fair was held in 1903 in Quilcene. The fair was held there until 1910 when it was moved to Port Townsend on the same grounds as we hold the fair today.

A few buildings were built and a race track was established. During the depression the fairs were discontinued. WPA workers tore down the buildings in the 1930’s and the wood was used in other buildings in the community.

During the 1930s and 40s, there were 4-H fairs held in Quilcene and Port Townsend.

In 1949, community members wanted to start having an annual county fair. A board was selected and the first building — currently the Yesteryear building — was

built to house the animals and home arts departments.

Many men and women in the community have served on the board over the years and built the fair to what we have today.

Some members have been on

the board for 20 to 30 years; each helping to make sure the county fair grows but continues to be a small friendly neighborhood fair for all to enjoy.

The Granges were a vital part of the fair until the last few years.

The building they used has been renamed to be the Yesteryear Building.

Antique farm equipment, historical displays and the history of the Jefferson County Fair is displayed for you to read and reminisce.

## Thank You, Friends Of Jefferson County Fair!

**T**he Jefferson County Fair Association would like to say "THANK YOU" to all of our sponsors and friends of the Fair. We couldn't do it without your continued support. We apologize to anyone we may have missed.

A+ Equipment Rental  
 Ancestral Spirits Gallery  
 Atlas Technologies  
 Ball & Kerr Home Canning  
 Bank of America  
 Barnett Implement  
 Brinnon General Store  
 Carl's Building Supply  
 Cenex Valley Supply  
 Chimacum Café  
 Chimacum Chevron  
 Chimacum Tack Shack  
 Coats & Clark  
 Cotton Redi Mix  
 D & D Insulation  
 Dentistry Northwest  
 Dinah's Yarn Shop  
 Diva's Yarn Shop  
 DM Disposal  
 Don's Pharmacy  
 Dos Okies BBQ  
 Dosey Dux Club  
 Driveway Maintenance  
 East Jefferson Fire-Rescue  
 Edensaw Woods  
 Elevated Ice Cream  
 Eldridge Homes Inc  
 Enclume Design Products  
 Fair Volunteers  
 Fat Smitty's  
 First Federal Savings & Loan  
 Food Co-op  
 Fred Hill Materials  
 Frederickson Electric  
 Friends of P T Library  
 Frontier Bank  
 Food Co-Op  
 Gardens at Four Corners  
 Gold Coast  
 Good Man Sanitation  
 Gooding & O'Hara, CPA  
 Green Eyeshade

Hadlock Building Supply  
 Harborside Inn  
 Henery Hardware  
 Henery's Garden Center  
 Hershey's Cocoa  
 HomeStone Mortgage  
 Jefferson Co. Commissioners  
 Jefferson Co Health Dept.  
 Jefferson County 4-H  
 Jefferson Co. Sheriff's Dept.  
 Jefferson Co. Search & Rescue  
 Jefferson Land Trust  
 Jim's Appliance & TV  
 Kelly Moore Paint  
 Lady Wind Gypsy  
 Lee's Truck Repair  
 Leisure Arts  
 Les Schwab Tires  
 Lesaffre Yeast Corp.  
 Liz Gregory Talent  
 Lyon Brand Yarn  
 Mabs Sanok  
 Mail Plus  
 MEOW  
 Mobile Logic  
 Mt. Pleasant Country Supply  
 Nordland Garden Club  
 Nordland General Store  
 Northern Heating  
 & Absolute Air  
 North Beach Community  
 Group  
 Olympic Art & Office Supply  
 Olympic Trailblazers  
 Olympic Arma Coating  
 Olympic Mountain Pet Pals  
 Olympic Springs  
 Olympic Trail Blazers  
 Peninsula Daily News  
 Peninsula Floor  
 Peninsula Weavers Group  
 Performance Horse Shoeing  
 Penny Creek Quarry  
 Penny Saver  
 Pontius Trucking  
 Port Hadlock Post Office  
 Port Ludlow Chamber  
 Port Townsend Art Gallery  
 Port Townsend Art Guild  
 Port Townsend Art & Frame

Port Townsend Garden Club  
 Port Townsend Leader  
 Port Townsend Little League  
 Port Townsend Paper Co.  
 Port Townsend Police Dept.  
 Port Townsend Chamber  
 of Commerce  
 Port Townsend Photo Club  
 Port Townsend Farmer's Market  
 Port Townsend Noon Rotary  
 Port Townsend Sunrise Rotary  
 Port Townsend Senior  
 Community Center  
 Port Townsend Visitor's Center  
 Port Townsend High School  
 Class of 2007 Grad Night  
 QFC — Port Hadlock  
 QFC — Port Townsend  
 Quilcene Post Office  
 Quilter's Cove  
 Quimper Arts Group  
 Red Star Yeast  
 Safeway  
 Sandy Hershelman Design  
 St. Clair Auto Supply-NAPA  
 Sunfield Farms  
 Sunshine Propane  
 Swain's  
 The Big Pig Thrift Store  
 Tri-Area Garden Club  
 Ty's Computer  
 US Bank — Quilcene  
 Valley View Dairy  
 Waltenbaugh Construction  
 Washington Mutual  
 Washington State Association  
 of Wheat Growers  
 Washington State Legislature  
 WA State Dept. of Agriculture  
 WA Fairs Commission  
 WA State Fair Association  
 Wilder Auto Group  
 Wilson Insurance  
 WSU Extension  
 Wynwoods Gallery & Bead Studio

*Special thanks to all of the Jefferson County Fairboard members and their families who work all year long planning the Fair!*

# 2006 JEFFERSON COUNTY FAIR INFORMATION

**Entrance:** 4907 Landes  
**Mailing:** PO Box 242  
 Port Townsend, WA 98368  
**Phone:** (360) 385-1013  
**Fax:** (360) 385-0865  
**Email:** [jeffcofairgrounds@olyphen.com](mailto:jeffcofairgrounds@olyphen.com)  
**Web page:** [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com)

**Entry Days:** Aug. 7, 9, 10  
**Fair Days:** Aug. 11, 12, 13  
**Hours:**  
 Friday, Aug 11 – 10 a.m. to 10 p.m.  
 Saturday, Aug 12 – 10 a.m. to 10 p.m.  
 Sunday, Aug 13- 10 a.m. to 6 p.m.

**GATES OPEN: 8 A.M. DAILY**  
**Buildings Close:** 9 p.m. Fri. & Sat.  
**Grounds & Outside Booths:**  
 Open until 10 p.m. Fri. & Sat.  
**Fair Closes:** 6 p.m. Sunday

**DAILY ADMISSION PRICES:**  
**Adults (18 - 64 yrs):** \$6  
**Seniors (65+ yrs):** \$5  
**Students (13-17 yrs):** \$5  
**Children (6-12 yrs):** \$2  
**5 yrs and Under:** Free

**Saturday Salmon BBQ:** \$10  
**Sunday Beef BBQ:** \$8

**3-Day Season Tickets include Sunday Beef BBQ**  
 Advance: \$13  
 At the gate: \$15

No dogs or companion pets (except service dogs on leash and 4-H Show dogs), bicycles, skateboards, roller blades, illicit drugs or alcoholic beverages are allowed on the Fairgrounds.

**Advance Season Ticket Locations:**  
**Port Townsend** — Bank of America, Don's Pharmacy, Jefferson County Fair Office, Penny Saver, PT Fire Department, PT Senior Center, PT Paper Company, QFC, Safeway, Swain's and Washington Mutual.  
**Tri-Area** — Hadlock Building Supply, Nordland General Store, QFC, Chimacum Chevron, Cenex and The Big Pig Thrift Store.

**Premium Book Locations:**  
**Port Townsend** — Bank of America, Don's Pharmacy, Elevated Ice Cream, Jefferson County Fair Office, Olympic Art & Office Supply, Penny Saver, PT Fire Department, PT Senior Center, Safeway, Bank of America and PT Visitors Center.  
**Tri-Area** — Cenex, Chimacum Cafe, Hadlock Building Supply, Nordland General Store, QFC, Chimacum Chevron and The Big Pig Thrift Store.  
**South County** — Port Ludlow Cham-

## PREMIUMS

Premium checks will be mailed within two weeks after the Fair. No premiums will be paid out on Sunday of the Fair. If you would like to donate your premium back to the Fair, please contact the Fair Office.

ber-Highway 104 Visitor Center, Fat Smitty's, U.S. Bank — Quilcene, Quilcene Post Office and Brinnon Post Office.

**FAIR ENTRY DAYS**  
**Entry registration in Erickson Building Dining Room**

## MONDAY, AUG. 7

**Home Arts Entry:**  
**12 - 8 p.m.**  
 Needle Work  
 Sewing  
 Handicrafts  
 Crafts  
 Food Preservation  
 Toiletries  
 Weaving/Handspun/Basketry  
 Youth Exhibits: Classes A, B, C & D  
**Art & Photography: 12 - 8 p.m.**  
 Fine Arts  
 Photography  
**Open Class Animal Posters Entry:**  
**5 - 8 p.m.**

## WEDNESDAY, AUG. 9

**Home Arts Entry:**  
**12 - 8 p.m.**  
 Baking: Adult & Youth  
**Cowboy Boot Contest Entry:**  
**12 - 8 p.m.**  
**Flowers & Plants Entry: 3 - 8 p.m.**  
 Adult & Youth  
**Agriculture: 3 - 8 p.m.**  
 Limited Entries  
**Concessions set up**  
**Community booth set up**  
**Vet Check: 5 - 9 p.m.:**  
 Sheep, Swine, Goats, Rabbits, Poultry, and Small Animals. Beef & Dairy Optional.  
**Open Class Animal Posters Entry:**  
**5 - 9 p.m.**  
**Wool Entry: 5 - 9 p.m.**

## THURSDAY, AUG. 10

**Entry registration in Horticulture Building**  
**Agriculture Entry: 10 a.m. - 3 p.m.**  
 Fruit: Adult & Youth  
 Vegetables: Adult & Youth  
**Floral Entry: 10 a.m. - 3 p.m.**  
 Adult/Open Flower & Plant Show  
 Youth Flower Show  
**Horse Show:** 4-H Horses all day  
**Swine Show:** 4-H & Open  
**Rabbit, Cavy, Poultry & Small**

**Animal 4-H & Open Shows**  
**Vet Check:** Pony Club Horses 6 - 8 p.m.  
**Vet Check:** Beef & Dairy 6 - 9 p.m.

Jefferson County Fair Association's THANK YOU to Jefferson County Free Concert and Dance 7:30 p.m. MuchMore Country Small Stage/Picnic Area Food Vendors open

## FAIR DAYS

### FRIDAY, AUG. 11

Gates open 8 a.m.  
 Fair opens 10 a.m.  
 Activities & Demonstrations Begin  
 4-H Beef & Dairy Shows  
 4-H & Open Class Sheep & Wool Show  
 4-H Cat Show (Vet check 8:30 a.m.)  
 Entertainment  
 Buildings close at 9 p.m.  
 Grounds close 10 p.m.

### SATURDAY, AUG. 12

Gates open 8 a.m.  
 Fair opens 10 a.m.  
 Activities & Demonstrations Begin  
 The Diamonds  
 Draft Horse Pulls  
 Open Class Dairy & Beef Shows  
 Annual Salmon BBQ  
 4-H & Open Class Goat Show  
 Pony Club Events

### SUNDAY, AUG. 13

Gates open 8 a.m.  
 Fair opens 10 a.m.  
 Activities & Demonstrations Begin  
 Barrel Racing- Horse Arena  
 Annual Beef BBQ  
 4x4 Mud Drags  
 Fair concludes 6 p.m.

The County Commissioners for Jefferson County have delegated management of these fairgrounds to the Jefferson County Fair Association.

The Fairgrounds are maintained, operated and funded by the Jefferson County Fair Association and its volunteers. The gates are open to provide access for pedestrians as a courtesy to the neighbors. Those neighbors who use that access do so at their own risk.

All events, reunions, meetings, picnics or other uses of the grounds must be booked through the Fair Office, 360-385-1013. Permission to use and/or access the fairgrounds may only be authorized by the Jefferson County Fair Association. Any unscheduled or unauthorized gatherings are not allowed.

## 2006 Fair Association Trustees: 2 Year Term

Justin Clouse Bill McIntire  
Ron VanBuskirk  
**1 Year Term**

Sue McIntire Chas Wineland  
Ron Bishop  
**3 Year Term**

Irene Denton Don Pruitt  
Glenda Meek

### Trustees at Large:

Tina Anderson Eileen Martin  
Shannon Bishop  
Scott Meek Jay Campbell  
Cheryl Pruitt  
Laurie Hampton Jann Vasiliou  
Kathi Johnson Siana Wineland  
Rita Hubbard

## FAIR PERSONNEL

**County Commissioners:** Pat Rodgers,  
Phil Johnson and David Sullivan

**County Extension Agent:**

Katherine Baril

**Fair Board Officers:**

President: Bill McIntire  
Vice-President: Ron Bishop  
Secretary: Laurie Hampton  
Treasurer: Sue McIntire

**Department Superintendents:**

**4-H Building:** Sue Hay

**4-H/Fairboard Liaison:**

Laurie Hampton

**4-H Cats:** Laurie Hampton

**4-H Dogs:** Mike Kunz

**4-H Horses Project:** Pamela Roberts

**Agriculture:** Irene Denton

**Arts & Photography:** Marc Perrett

**Barrel Racing:** Glenda Meek

**Beef & Dairy:** Scott Meek

**Booths/Vendors:** Sue McIntire

**Entertainment:** Bill McIntire

**Equipment and Grounds**

**Maintenance:** Bob Bates, Bill McIntire,  
Ron Bishop

**Entries:** Kristi Pimentel

**Fair Barbecues:** Bill & Sue McIntire

**Fair Camping:** Glenda Meek

**Fair Gates/Parking:** Sue McIntire

**Fair Scrapbook:** Shannon Bishop

**Fair Security:** Bill McIntire,  
Heath McIntire

**Emergency Services:** East Jefferson  
Fire-Rescue

**Flower Gardens:** Local Garden Clubs

**Flower Baskets:** Bill & Sue McIntire

**Home Arts:** Eileen Martin,  
Kathi Johnson

**Horse Barns:**

Ron & Shannon Bishop, Justin Clouse

**Pony Club:** Mona Sharpe,  
Alice Linderoth

**Premium Book:** Eileen Martin, Fair  
Superintendents & *Peninsula Daily News*

**Season Tickets:** Sue McIntire, Glenda  
Meek, Kathi Johnson

**Rock Club:** Don & Cheryl Pruitt

**Small Animals and Small Livestock:**

Chas & Siana Wineland

**Yesteryear Building:**

Ron Van Buskirk

## AIMS AND PURPOSES

As a tradition-oriented county fair, our purpose is to provide county residents and guests of all ages the opportunity to gather together for the recognition of those individuals and families willing to share their accomplishments in livestock, agriculture, home and fine arts, crafts and industry, and organizations which provide education, environmental stewardship and public service.

The Jefferson County Fair Association strives to provide wholesome entertainment and competition in an atmosphere welcoming to all ages.

## GENERAL RULES & REGULATIONS

1. The Board of Directors of the Fair Association reserves the right to alter, interpret or change these rules and regulations as may become necessary; to determine all matters, questions and differences that may arise in or out of any incident at the Fair.

2. Should there be any disputes or misunderstandings which none of the By-Laws Rules and Regulations govern, be they connected with judging or otherwise, they shall be referred to the Fairboard, whose decision will be final.

3. No person shall incur any obligation whatsoever against the Fair Association without first obtaining a requisition from the Board.

4. The management reserves the right to close any booth, concession or group of individuals who, in their judgment, are not operating in accordance with clean business principles. Any monies paid shall be forfeited to the Fair Association.

5. The Fair Association will not be responsible for lost, stolen or damaged articles or for accidents.

6. The Fair Association will not be held responsible for any article or animal exhibited at the Fair or while it is in route to or from the Fair, nor will it be held responsible for any damage to any exhibit or its owner; however, the Fair Association will use reasonable care and caution to prevent loss or damage.

7. The exhibits, concessions, and buildings will be open to the general public from 10 a.m. to 9 p.m. Friday and Saturday, and 10 a.m. to 6 p.m. on Sunday. The grounds are closed to the public at 10 p.m. Friday and Saturday.

8. No dogs or companion pets (except service dogs on leash and 4-H Show dogs), bicycles, skateboards, roller blades illicit drugs or alcoholic beverages are allowed on the Fairgrounds.

9. Companion animals certified for therapy, as escorts or guides must be licensed, display evidence of status and be cleared for entry at the gate.

10. No solicitations of any kind will be allowed. No persons shall be permitted to distribute advertising materials or

promote upon the grounds, except from their place of business or exhibit space. Tacking or posting any advertisements, bills, etc other than from the space occupied is strictly prohibited. The distribution of handbills and flyers will not be permitted. Anyone violating this rule is liable to expulsion from the grounds without refund. Begging, soliciting, singing, petition signing or public speaking are absolutely prohibited.

11. No raffles will be held on the Fairgrounds, unless held from a paid commercial booth. All raffle sales must be from the confines of the booths and must conform to the laws of the State, County and City.

12. Jefferson County Fair Association shall not assume any liability for injuries to any person or damages to any property, coming onto the Jefferson County Fairgrounds.

13. No smoking is permitted within 25 feet of building entrances.

14. For your protection, no food or drink is allowed in animal areas and Petting Zoo area. Be sure to wash hands after leaving these areas.

## EXHIBITS & EXHIBITORS

1. All articles exhibited must be exhibited under the name of the person who grew, produced or made the articles.

2. Only Jefferson County residents, including summer residents, are eligible to enter exhibits. Other exhibitors may be invited by invitation from the department Superintendent, subject to space available.

3. The Fair Association will provide entry clerks to assist exhibitors in making their entries.

4. The Fair Association will provide booths, tables, shelving, etc. for displaying exhibits as available.

5. Entry tags and stickers must conform to the exact wording as given in the premium list. The Fair Association will provide all entry tags, entry blanks, and stickers necessary.

6. Every article exhibited must give department, class, lot number and exhibitor's number. The exhibitor's name will not appear except in the Master Register prior to judging.

7. No article shall compete for more than one prize except as may be allowed by individual department rules.

8. No animal or article deemed unworthy shall be awarded a premium. No premiums shall be withheld merely because there is no competition.

9. Entry days: Check each department for specific day and time.

10. All exhibits must remain on exhibit until Sunday, 6pm or forfeit premium money. Livestock haul out schedules will be posted in each animal Department or check with Department Superintendent for further information

11. Premium checks will be mailed within two weeks after the Fair. Be sure to give the clerk your correct mailing address and telephone number when you enter your exhibits. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. Check must be cashed within ninety days of issuance. After that date, checks become null and void and must be forfeited.

12. Exhibitors/vendors may purchase pre-season single day Exhibitor passes at the Fair Office prior to 10 p.m. Thursday of Fair week. Three-day Pre-season tickets are also available at the Fair Office and locations listed in the Premium Book.

### PREMIERE EXHIBITOR AWARD

This will be the fifth year we offer a very special award to Fair exhibitors. The Premiere Exhibitor Award will be presented to the one person in each department who has entered the most exhibits. This prestigious award will be presented in the following departments: Home Arts, Floral, Agriculture, and Small Animals. A rosette will be awarded with no additional premium.

### TO ENTER OPEN CLASS DEPARTMENT, FOLLOW THESE STEPS:

1. Check the front of this book for the date and times of entry for your particular category.
2. Come to the Exhibit Entry Station in the Oscar Erickson Building Dining Room. There, you will receive your exhibitor's number and directions to the department where you will need to enter exhibits. (There is no entry fee, except for live animal exhibits, which must be entered by July 14).
3. Take your exhibitor's number along with your article to be exhibited to the proper department, where your entry information will be recorded.
4. Entry clerks will tag your exhibit for identification, place it, and the exhibit will be judged as scheduled and displayed.
5. Each person will have only one exhibitor's number, which will be used for entries in all departments.
6. Premium checks will be **mailed** within two weeks after the Fair. Be sure to give the clerk your correct mailing address and telephone number when you enter your exhibits. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. Check must be cashed within 90 days of issuance. After that date, checks become null and void

### QUESTIONS REGARDING THE GOVERNMENT OF THE FAIR SHALL BE ADDRESSED TO THE JEFFERSON COUNTY FAIR ASSOCIATION

and must be forfeited.

7. Remember to check with each individual department for additional dates and rules pertaining specifically to that area of entry.

8. All exhibits must remain on exhibit until 6 p.m. Sunday or forfeit premium money. Items not picked up by 4 p.m. Monday will be forfeited.

### REQUIREMENTS FOR VENDORS AND CONCESSIONAIRES

1. Each vendor needs to have signed and returned the original copy of the **Vendor Contract along with payment** to the: Jefferson County Fair PO Box 242, Port Townsend, WA 98368. If you have any questions, please call the Fair Office at (360) 385-1013, or e-mail [jeffcofair-grounds@olympen.com](mailto:jeffcofair-grounds@olympen.com).

2. **All** vendors must show proof of insurance with a minimum liability of \$1,000,000 on Bodily Injury/Property Damage listing the JCFA as additional insured. Proof of insurance must be on file in the fair office before opening day. Insurance can be purchased through the JCFA. At the JCFA's discretion certain low impact vendors may sign an insurance waiver. Contact the Fair Office for details.

3. We do not grant exclusivity for any products. The JCFA reserve the right to limit the number of vendors selling/displaying "like items" in order to provide a wide variety of products and services for the general public.

JCFA reserves the right to limit the number of concessionaires offering the same/similar food.

4. Free standing booths or concession stands may be subject to inspection by the State Electrical Inspector. A black or red seal from Labor and Industries must be on any wheeled vehicle and will be subject to inspection.

5. Food vendors must obtain a County Health Permit from Jefferson County Health Department, 615 Sheridan, Port Townsend, WA 98368. Phone (360) 385-9400 at least 10 days prior to the fair. All vendors must comply with all applicable City, County, State and Federal Laws and regulations.

6. **Fireworks or any materials considered hazardous WILL NOT be allowed.** The JCFA reserves the right to restrict or remove vendors, without refund that have been misrepresented to the JCFA in application or operation or are deemed to be unsuitable or objectionable by the JCFA. This applies but is not

limited to noise, persons, animals, things, conduct, printed materials, or anything of a character that might be objectionable to the show or the management. Offenders will be asked to leave the fair if any of the terms are violated. As an offender no refund will be given. 7. Fair hours are Friday and Saturday 10 a.m. to 10 p.m. (Buildings close at 9 p.m.) Sunday hours are 10 a.m. to 6 p.m. Booths and concessions must be occupied at all times. No items are to be removed prior to Sunday closing time except for those sold. Exhibits may be removed after 6 p.m. Sunday, but **NO VEHICLES WILL BE ALLOWED ON THE FAIRWAY UNTIL 7 p.m.**, to allow pedestrian traffic to clear. Exhibits may also be removed on Monday from 9 a.m. to 4 p.m. **Vendors leaving before 6 p.m. will not invited back next year.**

8. All booths must be ready for operation by **NO LATER** than 9:45 a.m. Friday, and **ALL VEHICLES REMOVED FROM THE FAIRWAY.** Buildings will be open Tuesday through Thursday for booth preparation between 9 a.m. and 8 p.m. and Friday morning after 7 a.m. During the Fair they will be opened at 9 a.m.

9. No solicitations of any type will be allowed. No persons shall be permitted to distribute advertising materials or promote upon the grounds, except from their place of business or exhibit space. Tacking or posting any advertisements, bills, etc other than within the space occupied is strictly prohibited. The distribution of handbills and flyers will not be permitted. Anyone violating this rule is liable to expulsion from the grounds without refund. Begging, soliciting, singing, petition signing or public speaking are absolutely prohibited.

10. All press, commercial photographers, etc., must report to the Fair Office to obtain a Fair Press Identification Badge so you will be readily identifiable to the Fair Staff.

11. **NO DOGS OR PETS** (except service dogs on a leash and 4-H Show dogs) are allowed on the fairgrounds. For everyone's safety please leave your pets at home.

12. Rental fees are payable when the Vendor Contract is returned. Any booth where sales are made will pay 10 percent of gross sales after sales tax. Food booths will pay 15 percent of gross sales after sales tax. The restaurant building will be open after 6 p.m. Sunday for receipt of booth sales payments.

13. Written notice of reservation cancellation must be received at least 30 days prior to opening day in order to receive rental refund.

14. Vendors will receive 6 single-day Vendor passes with paid booth contract. Vendors renting two booths will receive 12 passes. Vendors have the option to purchase (in advance) additional passes for booth workers at \$4/single-day pass.

**J**efferson County Fair is governed under the Department of Agriculture R.C.W. 15,76.100 and WAC 16-700-002.

We are accountable to the Dept. of Agriculture and are judged each year by the Washington State Fair Commissioners.

## WASHINGTON STATE FAIR BOARD of DIRECTORS

President Yvonne Knuth  
Vice President Bob Reynolds  
Tom Musser  
Jim Baron  
Rick Storvick  
Roylene Crawford  
Val Watson  
George Clary  
Tammi Ryan  
Gale Sobolesky  
Heather Hansen

## WASHINGTON FAIR COMMISSIONERS

Carole Hansen  
Nancy Ruark  
Jay M. Wood  
Robert Carlson  
Jerry Grill  
Karen Hay  
Patricia Myers

## Washington State Fairs Association MISSION

“Washington State Fairs Association is dedicated to the success of Washington Fairs through coordination, education, information, legislation and public support.”

## Washington State Fairs Association VISION

“Leading Washington Fairs in successfully meeting the changes and challenges of the 21st Century.”

Discount season passes may also be ordered at \$13 each. Passes will be mailed to vendors with contracts completed at least two weeks prior to the Fair. All other vendors must pick up their passes at the Fair Office prior to 10 p.m. Thursday. There will be no advance passes sold after 10 p.m. Thursday night of Fair week. **It is the responsibility of the vendors to hand out passes to their staff. No persons will be allowed to enter the Fair without a pass or paid entry. No Passes will be held at the gate.** 15. For your convenience, RV and campsites are available on the fairgrounds. **All vendors camping on the grounds will be required to stay in the campground.** Please use the enclosed form for your camping reservation or contact Glenda Meek, PO Box 1141 Port Hadlock, WA 98339. Phone (360) 385-0195 (after 5:30 p.m.) Free vehicle parking is also available on the fairgrounds.

16. Best-decorated booth or concession in the theme of the fair will receive cash prizes. Fair theme is “Kick Up Your Heels!” Prizes will also be awarded to the booth with the best interactive-educational display. (See flyer included in Vendor packet for additional information) Cash prizes for each category: First place — \$75, Second place — \$50 and third place — \$25.

17. Please help us maintain the Booth Spaces. Approval from the Fairboard is required for painting or changes. Please remove all staples, nails, etc. from your booth space. Your help to maintain the booths is greatly appreciated.

## DUTIES OF SUPERINTENDENTS

1. Department Superintendents, or their assistants, will be present to assist exhibitors in entering each exhibit in the correct Department, Class and Lot Number. (This information will be forwarded to the Fair Office for recording).
2. Make arrangements for their departments space and location in building prior to Fair time.
3. See that the exhibits are arranged

properly and have each lot number in the department grouped together and ready for the judge.

4. Make sure each entry and section is labeled appropriately with label or stall card.
5. Have a complete list of all necessary equipment and supplies for their particular department.
6. Arrange for a Judge and secretary to the judge; record winners and place ribbons. (Forward all results to the Fair Office after judging is completed)
7. Make arrangements for educational displays in the department.
8. Arrange for building hosts for the duration of the Fair. Buildings must have a host present at all times the Fair is open to the public.
9. Turn in written suggestions for changes or improvements for succeeding Fairs.

## HEALTH REQUIREMENTS GOVERNING ADMISSION OF LIVESTOCK & POULTRY

Health requirements for entry are those set forth by the State Department of Agriculture. In addition, the Jefferson County Fair exercises the right to specify additional requirements in the interest of control of infectious and/or contagious diseases or in the interest of improving the aesthetic quality of each livestock or poultry exhibit.

## RECOMMENDED ANIMAL HEALTH REQUIREMENTS

The National Show Ring Code of Ethics will be strictly enforced by this Fair. Copies of the code will be posted in all animal barns and available from the Fair Office.

1. Each fair should have an official Fair Veterinarian in attendance.
2. Individual health certificates on Washington animals are not required for entry. The Fair Veterinarian issues a blanket health certificate covering all in-state entries to the Fair.
3. No animal from a quarantined area or premises will be permitted to enter the

Contact:



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Fair or Show.

4. Out-of-state animal entries must comply with state of Washington import regulations. No exceptions, unless exempted by rule.

5. All out-of-state horses have a negative coggins test (EIA) within six (6) months except horses from Oregon.

6. Fair Veterinarians inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.

7. Fair Veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.

8. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the fair veterinarian and removed from the exhibit area.

9. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.

10. The Fair Veterinarian's professional decision as to the health status of an animal will be final and be upheld by the Fair Board.

11. Animals will be brought to the inspection areas and times are listed in each animal department.

12. Death of an animal or bird on the fairgrounds is the owner's responsibility.

**CONTESTS**

**COWBOY BOOT CONTEST**

You want to be part of the Fair but don't have a green thumb and you aren't artistic. That's OK. Here is your chance to be part of the action.

Contest is open to all ages. "Kick Up Your Heels!" and show off those "favorite" cowboy boots.

One entry (pair of Cowboy Boots) per person.

Ribbons will be awarded to the first place in the following categories: Ugliest, Smallest, Biggest, Flashiest, Most Patriotic and Most Colorful.

This is a non-premium class.

Entry time is 12 - 8 p.m. Wednesday Aug. 9.

**Vendor Contest**

Open to all vendors & concessionaires.

Best Decorated Booth or Concession in the theme of the Fair — "Kick Up Your Heels!"

Best Interactive - Educational booth display. Information included in vendor packets.

Premiums and ribbons are awarded in each category.

First place, \$75; Second place, \$50; and Third place, \$25.

# Home Arts

Departments: 101-107

Location: Home Arts Building

Superintendent: Eileen Martin 385-0673

Assistant Superintendent:

Kathi Johnson 379-0112

**GENERAL RULES:**

1. Open to Jefferson County residents only.
2. Articles entered in previous Jefferson County Fairs will be disqualified.
3. Articles must be the handwork of the exhibitor, evidence will be required where doubt exists.
4. Each department has the number of exhibits allowed per lot number.
5. Articles must have been completed within 2 years prior to this Fair, except for Baking and Food Preservation entries which must have been prepared by exhibitors since last year's fair. Baked items could have been frozen, note on recipe if you have frozen these entries.
6. Please check entries carefully; well-worn, badly soiled or stained exhibits will be disqualified. Worn but clean and presentable items are accepted.
7. If an exhibitor is handicapped and wishes the judge to be aware of this, please advise the clerk. The letter 'H' will be added after the exhibitor's number.
8. The Danish system of judging will be used which is competition against standards. The judge's comment sheet will be attached to the back of the entry tag. The comments must remain in place until the Fair closes on Sunday evening.
9. Entries will be reclaimed between 6:00 p.m. and 7:30 p.m. Sunday evening. Claim stubs must be presented. Unclaimed exhibits will be placed in the Fair Office. Call and make arrangements to pick up your items.

**Age Groups:**

- Children 4-8 years
- Intermediate 9-13 years
- Teen 14-17 years
- (Youth enter in Department 106 only)
- Adult 18-79 years
- Golden Age 80 + years

**Premiere Exhibitor Award:**

A special rosette will be presented to the adult exhibitor who enters the most exhibits in the Home Arts building. The exhibitor's total point value will determine the winner if there is a tie.

## NEEDLEWORK

Department 101

Entry Day: Monday, Aug. 8

Noon - 8 p.m.

Three entries per lot number allowed, but must be of a different pattern, and/or design. Needlework is to imply hand created entries made from yarn and thread. To facilitate judging, no entry may be pinned to a board,

**PREMIUMS**

Premium checks will be **mailed** within two weeks after the Fair. **No** premiums will be paid out on Sunday of the Fair. If you would like to donate your premium back to the Fair, please contact the Fair Office.

unless so stated in the premium book or ruled by the Superintendent.

**AWARDS:** To the top three exhibitors earning the most points\* for all entries in Class A-H the Jefferson County Fair will present a Special Ribbon. \*Points are awarded as follows: Blue 5, Red 3, White 1. First place: needlework book from Leisure Arts shop; second place: assortment of crochet thread from DMC; and third place: assortment of crochet thread from DMC.

**BEST OF SHOW:** Rosettes will be given in the following categories: afghan, coverlet or coverlet, quilt, crocheting, knitting and stitchery. Other categories will be made if the judge(s) find articles worthy of merit, i.e., wall hanging, rugs and etc. Best of Shows are awarded only if the judge finds exhibits worthy of this award. Best of Shows not mentioned below will be given \$5.00 with their premium money.

Best of Show Crocheting - \$25.00 Gift Certificate from Diana's Yarn Shop in Port Hadlock

Best of Show Knitting - \$25.00 Gift Certificate from Diva's Yarn Shop

Best of Show Stitchery- Cross Stitch Book from Leisure Arts.

Best of Show Scrap Quilt; \$20 Gift Certificate from Quilters Cove.

Best of Show Hand Quilted Quilt Class G- \$25.00 Gift Certificate from Quilter's Cove

**CLASS A - C** crocheting

**CLASS B -** Knitting

	B R W
Lot:	
1. Afghan	30-25-20
2. Baby blanket, crib size	30-25-20
3. Baby booties or hat	15-10-5
4. Baby sweater	20-15-10
5. Baby sweater, set (3)	25-20-15
6. Dish towels (2)	15-10-5
7. Dish Cloths (2)	15-10-5
8. Doily, under 6" (3)	20-15-10
9. Doily, 6-12" (2)	20-15-10
10. Doily, 12" and over (1)	20-15-10
11. Doll, dressed, cotton, mop, yarn	15-10-5
12. Doll, dressed, composition porcelain up to 18"	20-15-10
13. Doll, dressed, composition/porcelain over 18"	25-20-15
14. Gloves, mittens	20-15-10
15. Hand towels (2), decorative	15-10-5
16. Hat	15-10-5
17. Holiday Item, small	15-10-5
18. Holiday Item, medium	20-15-10