

# Jefferson County Fair

**Entrance:** 4907 Landes

**Mailing:** PO Box 242

Port Townsend, WA 98368

**Phone:** (360) 385-1013

**Fax:** (360) 385-0865

**Email:**

jeffcofairgrounds@olympen.com

**Web page:**

www.jeffcofairgrounds.com

**Entry Days:** August 6, 8, & 9

**Fair Days:** August 10, 11, 12

**Hours:**

Friday, Aug 10 – 10am to 10pm

Saturday, Aug 11 – 10am to 10pm

Sunday, Aug 12- 10am to 6pm

**Gates Open Daily:** 8am

**Buildings Close:** 9pm- Fri & Sat

**Grounds & Outside Booths:** Open

until 10pm- Fri & Sat.

**Fair Closes:** 6pm Sunday

**Daily Admission Prices:**

**Adults (18-64 yrs):** \$6.00

**Seniors (65+ yrs):** \$5.00

**Students (13-17 yrs):** \$5.00

**Children (6-12 yrs):** \$2.00

**5 yrs and Under:** Free

**Saturday Salmon BBQ:** \$10.00

**Sunday Beef BBQ:** \$8.00

**3 Day Season Tickets includes**

**Sunday Beef BBQ**

Advance \$13.00

At the gate \$15.00

No dogs or companion pets (except guide dogs on leash and 4-H Show dogs), bicycles, skateboards, roller blades illicit drugs or alcoholic beverages are allowed on the Fairgrounds.

**Advance Season Ticket Locations:**

**Port Townsend:** Bank of America, Don's Pharmacy, Jefferson County Fair Office, Penny Saver, PT Senior Center, PT Paper Company, QFC, Safeway and Swain's.

**Tri-Area:** Hadlock Building Supply, Nordland General Store, QFC, Chimacum Chevron, CHS, Inc and The Big Pig Thrift Store

**Premium Book Locations:**

**Port Townsend:** Bank of America, Don's Pharmacy, Elevated Ice Cream, Jefferson County Fair Office, Olympic Art & Office Supply, Penny Saver, PT

Fire Department, PT Senior Center, Safeway, Bank of America and PT Visitors Center.

**Tri-Area:** Cenex, Chimacum Cafe, Hadlock Building Supply, Nordland General Store, QFC, Chimacum Chevron and The Big Pig Thrift Store.

**South County:** Port Ludlow Chamber-Highway 104 Visitor Center, Fat Smitty's, U.S. Bank-Quilcene, Quilcene Post Office, Brinnon General Store.

## Exhibitor/Entry 101 Class

July 25, 2007 7:00pm

Learn how to be an exhibitor, win ribbons and premiums.

Oscar Erickson Building Dining Room

## FAIR ENTRY DAYS

**Entry registration in Erickson Building Dining Room**

**Monday, August 6<sup>th</sup>**

**Home Arts Entry & Judging:**

**12-8pm**

Needle Work

Sewing

Handicrafts

Crafts

Food Preservation

Toiletries

Weaving/Handspun/Basketry

Youth Exhibits- Classes A, B, C & D

**Art & Photography: 12-8pm**

Fine Arts

Photography

**Open Class/FFA Animal Posters**

**Entry:5-8pm**

**Wednesday, August 8<sup>th</sup>**

**Home Arts Entry & Judging: 12-8pm**

Baking -Adult & Youth

**Flowers & Plants Entry: 3-8pm**

Adult & Youth

**Agriculture: 3-8pm** Limited Entries

**Concessions-** Set up

**Community Booth-** Set up

**Vet Check 5-9pm:** Sheep, Swine,

Goats, Rabbits, Poultry, and Small

Animals. Beef & Dairy Optional.

**Open Class/FFA Animal Posters**

**Entry: 5-9pm**

**Wool Entry: 5-9pm**

**Thursday, August 9<sup>th</sup>**

**Entry registration in Horticulture Building**

**Agriculture Entry: 10am-3pm**

Fruit- Adult & Youth

Vegetables- Adult & Youth

**Floral Entry: 10am-3pm**

Adult/Open Flower & Plant Show

Youth Flower Show

**Horse Show:** 4-H Horses all day

**Swine Show:** 4-H & Open

**Rabbit, Cavy, Poultry & Small**

**Animal 4-H & Open Shows**

**Vet Check:** Pony Club Horses 6-8pm

**Vet Check:** Beef & Dairy 6-9pm

## FAIR DAYS

**Friday, August 10**

Gates open 8am

Fair opens 10am

Activities & Demonstrations Begin

4-H Beef & Dairy Shows

4-H & Open Class Sheep & Wool Show

4-H Cat Show (Vet check 8:30am)

Entertainment

Buildings close at 9pm

Grounds close 10pm

**Saturday, August 11**

Gates open 8am

Fair opens 10am

Activities & Demonstrations Begin

The Coasters

Danny Vernon "Illusion of Elvis"

Draft Horse Pulls

Open Class Dairy & Beef Shows

Annual Salmon BBQ

4-H & Open Class Goat Show

Pony Club Events

**Sunday, August 12**

Gates open 8am

Fair opens 10am

Activities & Demonstrations Begin

Danny Vernon "Illusion of Elvis"

Barrel Racing- Horse Arena

Annual Beef BBQ

4x4 Mud Drags

Fair concludes 6pm

## FAIR PERSONNEL

**County Commissioners:**

Phil Johnson, David Sullivan, John Austin

**County Extension Agent:** Katherine Baril

**Fair Board Officers:**

President: Bill McIntire

Vice-President: Ron Bishop

Secretary: Laurie Hampton

Treasurer: Sue McIntire

**Department Superintendents:**

**4-H Building:** Sue Hay  
**4-H/Fairboard Liaison:** Laurie Hampton  
**4-H Cats:** Laurie Hampton  
**4-H Dogs – Su Tipton**  
**4-H Horses Project:** Pamela Roberts  
**Agriculture:** Irene Denton  
**Arts & Photography:** Marc Perrett  
**Barrel Racing:** Glenda Meek  
**Beef & Dairy:** Justin Clouse  
**Booths/Vendors:** Sue McIntire  
**Entertainment:** Bill McIntire  
**Equipment Maintenance:** Bob Bates, Bill McIntire, Ron Bishop  
**Entries:** Kristi Pimentel  
**Fair Barbecues:** Bill & Sue McIntire  
**Fair Camping:** Glenda Meek  
**Fair Gates/Parking:** Sue McIntire  
**Fair Scrapbook:** Shannon Bishop  
**Fair Security:** Bill McIntire, Heath McIntire  
**Emergency Services:** East Jefferson Fire-Rescue  
**Flower Gardens:** Local Garden Clubs  
**Flower Baskets:** Bill & Sue McIntire  
**Grounds Maintenance:** Bob Bates, Bill McIntire, Ron Bishop  
**Home Arts:** Eileen Martin & Kathi Johnson  
**Horse Barns:** Ron & Shannon Bishop, Justin Clouse  
**Pony Club:** Mona Sharpe  
**Premium Book:** Eileen Martin, Fair Superintendents & Peninsula Daily News  
**Season Tickets:** Sue McIntire, Glenda Meek, Kathi Johnson  
**Rock Club:** Don & Cheryl Pruitt  
**Small Animals:** Cheryl Rafoth  
**Small Livestock:** Jerry & Felicia Allen  
**Yesteryear Building:** Jann Vasiliou

**2007 Fair Association Trustees:**

**1 Year Term:**

Justin Clouse      Bill McIntire  
 Shannon Bishop

**2 Year Term:**

Irene Denton      Don Pruitt  
 Glenda Meek

**3 Year Term:**

Sue McIntire      Eileen Martin  
 Ron Bishop

**Trustees at Large:**

Tina Anderson  
 Jay Campbell      Cheryl Pruitt  
 Laurie Hampton    Jann Vasiliou  
 Kathi Johnson      Rita Hubbard  
 Kristi Pimentel    Marc Perrett

**AIMS AND PURPOSES**

As a tradition-oriented county fair, our purpose is to provide county residents and guests of all ages the opportunity to gather together for the recognition of those individuals and families willing to share their accomplishments in livestock, agriculture, home and fine arts, crafts and industry, and organizations which provide education, environmental stewardship and public service.

The Jefferson County Fair Association strives to provide wholesome entertainment and competition in an atmosphere welcoming to all ages.

**GENERAL RULES & REGULATIONS**

1. The Board of Directors of the Fair Association reserves the right to alter, interpret or change these rules and regulations as may become necessary; to determine all matters, questions and differences that may arise in or out of any incident at the Fair.
2. Should there be any disputes or misunderstandings which none of the By-Laws Rules and Regulations govern, be they connected with judging or otherwise, they shall be referred to the Fairboard, whose decision will be final.
3. No person shall incur any obligation whatsoever against the Fair Association without first obtaining a requisition from the Board.
4. The management reserves the right to close any booth, concession or group of individuals who, in their judgment, are not operating in accordance with clean business principles. Any monies paid shall be forfeited to the Fair Association.
5. The Fair Association will not be responsible for lost, stolen or damaged articles or for accidents.
6. The Fair Association will not be held responsible for any article or animal exhibited at the Fair or while it is in route to or from the Fair, nor will it be held responsible for any damage to any exhibit or its owner; however, the Fair Association will use reasonable care and caution to prevent loss or damage.
7. The exhibits, concessions, and buildings will be open to the general public from 10am to 9pm Friday and Saturday, and 10am to 6pm on Sunday. The grounds are closed to the public at 10pm Friday and Saturday.

8. No dogs or companion pets (except guide dogs on leash and 4-H Show dogs), bicycles, skateboards, roller blades illicit drugs or alcoholic beverages are allowed on the Fairgrounds.

9. Companion animals certified for therapy, as escorts or guides must be licensed, display evidence of status and be cleared for entry at the gate.

10. No solicitations of any kind will be allowed. No persons shall be permitted to distribute advertising materials or promote upon the grounds, except from their place of business or exhibit space. Tacking or posting any advertisements, bills, etc other than from the space occupied is strictly prohibited. The distribution of handbills and flyers will not be permitted. Anyone violating this rule is liable to expulsion from the grounds without refund. Begging, soliciting, singing, petition signing, picketing or public speaking are absolutely prohibited.

11. No raffles will be held on the Fairgrounds, unless held from a paid commercial booth. All raffle sales must be from the confines of the booths and must conform to the laws of the State, County and City.

12. Jefferson County Fair Association shall not assume any liability for injuries to any person or damages to any property, coming onto the Jefferson County Fairgrounds.

13. No smoking is permitted within 25 feet of building entrances.

14. For your protection, no food or drink is allowed in animal areas and Petting Zoo area. Be sure to wash hands after leaving these areas.

**EXHIBITS & EXHIBITORS**

1. All articles exhibited must be exhibited under the name of the person who grew, produced or made the articles.
2. Only Jefferson County residents, including summer residents, are eligible to enter exhibits. Other exhibitors may be invited by invitation from the department Superintendent, subject to space available.
3. The Fair Association will provide entry clerks to assist exhibitors in making their entries.
4. The Fair Association will provide booths, tables, shelving, etc. for displaying exhibits as available.

5. Entry tags and stickers must conform to the exact wording as given in the premium list. The Fair Association will provide all entry tags, entry blanks, and stickers necessary.
6. Every article exhibited must give department, class, lot number and exhibitor's number. The exhibitor's name will not appear except in the Master Register prior to judging.
7. No article shall compete for more than one prize except as may be allowed by individual department rules.
8. No animal or article deemed unworthy shall be awarded a premium. No premiums shall be withheld merely because there is no competition.
9. Entry days: Check each department for specific day and time.
10. All exhibits must remain on exhibit until Sunday, 6pm or forfeit premium money. Livestock haul out schedules will be posted in each animal Department or check with Department Superintendent for further information
11. Premium checks will be **mailed** within two weeks after the Fair. Be sure to give the clerk your correct mailing address and telephone number when you enter your exhibits. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. Check must be cashed within ninety days of issuance. After that date, checks become null and void and must be forfeited.
12. Exhibitors/vendors may purchase pre-season single day Exhibitor passes at the Fair Office prior to 10pm Thursday of Fair week. Three day Pre-season tickets are also available at the Fair Office and locations listed in the Premium Book.

## **PREMIERE EXHIBITOR AWARD**

This will be the sixth year we offer a very special award to Fair exhibitors. The Premiere Exhibitor Award will be presented to the one person in each department who has entered the most exhibits. This prestigious award will be presented in the following departments: Home Arts, Floral, Agriculture, and Small Animals. A

rosette will be awarded with no additional premium.

## **TO ENTER OPEN CLASS DEPARTMENT FOLLOW THESE STEPS:**

1. Check the front of this book for the date and times of entry for your particular category.
2. Come to the Exhibit Entry Station in the Oscar Erickson Building Dining Room. There, you will receive your exhibitor's number and directions to the department where you will need to enter exhibits. (There is no entry fee, except for live animal exhibits, which must be entered by July 15).
3. Take your exhibitor's number along with your article to be exhibited to the proper department, where your entry information will be recorded.
4. Entry clerks will tag your exhibit for identification, place it, and the exhibit will be judged as scheduled and displayed.
5. Each person will have only one exhibitor's number, which will be used for entries in all departments.
6. Premium checks will be **mailed** within two weeks after the Fair. Be sure to give the clerk your correct mailing address and telephone number when you enter your exhibits. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. Check must be cashed within ninety days of issuance. After that date, checks become null and void and must be forfeited.
7. Remember to check with each individual department for additional dates and rules pertaining specifically to that area of entry.
8. All exhibits must remain on exhibit until Sunday, 6pm or forfeit premium money. Items not picked up by noon Monday will be forfeited.

## **REQUIREMENTS FOR VENDORS AND CONCESSIONAIRES**

1. Each exhibitor needs to have signed and returned the original copy of the **Vendor Contract along with payment** to the: Jefferson County Fair PO Box 242, Port Townsend, WA 98368. If you have any questions, please call the

- Fair Office at (360) 385-1013, or email [jeffcofairgrounds@olympen.com](mailto:jeffcofairgrounds@olympen.com)
2. **All** vendors must show proof of insurance with a minimum liability of \$1,000,000 on Bodily Injury/Property Damage listing the JCFA as additional insured. Proof of insurance must be on file in the fair office before opening day. Insurance can be purchased through the JCFA. At the JCFA's discretion certain low impact vendors may sign an insurance waiver. Contact the Fair Office for details.
  3. We do not grant exclusivity for any products. The JCFA reserve the right to limit the number of vendors selling/displaying "like items" in order to provide a wide variety of products and services for the general public. JCFA reserves the right to limit the number of concessionaires offering the same/similar food.
  4. Free standing booths or concession stands may be subject to inspection by the State Electrical Inspector. A black or red seal from Labor and Industries must be on any wheeled vehicle and will be subject to inspection.
  5. Food vendors must obtain a County Health Permit from Jefferson County Health Department, 615 Sheridan, Port Townsend, WA 98368. Phone (360) 385-9400 at least 10 days prior to the fair. All vendors must comply with all applicable City, County, State and Federal Laws and regulations.
  6. **Fireworks or any materials considered hazardous WILL NOT be allowed.** The JCFA reserves the right to restrict or remove vendors, without refund that have been misrepresented to the JCFA in application or operation or are deemed to be unsuitable or objectionable by the JCFA. This applies but is not limited to noise, persons, animals, things, conduct, printed materials, or anything of a character that might be objectionable to the show or the management. Offenders will be asked to leave the fair if any of the terms are violated. As an offender no refund will be given.
  7. Fair hours are Friday and Saturday 1000am. to 10:00pm. (Buildings close at 9pm.) Sunday hours are 10:00am to 6:00pm. Booths and concessions **must** be occupied at all times. No items are to be removed prior to Sunday closing time except for those sold. Exhibits may be removed after 6p.m. Sunday, but **NO VEHICLES WILL BE**

**ALLOWED ON THE FAIRWAY UNTIL 7pm**, to allow pedestrian traffic to clear. Exhibits may also be removed on Monday from 9:00am to 4:00pm. **Vendors leaving before 6pm will not be invited back next year.**

8. All booths must be ready for operation by **NO LATER** than 9:45am. Friday, and **ALL VEHICLES REMOVED FROM THE FAIRWAY.** Buildings will be open Tuesday through Thursday for booth preparation between 9:00am and 8:00pm and Friday morning after 7:00am. During the Fair they will be opened at 9:00am

9. No solicitations of any type will be allowed. No persons shall be permitted to distribute advertising materials or promote upon the grounds, except from their place of business or exhibit space. Tacking or posting any advertisements, bills, etc other than within the space occupied is strictly prohibited. The distribution of handbills and flyers will not be permitted. Anyone violating this rule is liable to expulsion from the grounds without refund. Begging, soliciting, singing, petition signing, picketing or public speaking are absolutely prohibited.

10. All press, commercial photographers, etc must report to the Fair Office to obtain a Fair Press Identification Badge so you will be readily identifiable to the Fair Staff.

11. **NO DOGS OR PETS** (except guide dogs on a leash and 4-H Show dogs) are allowed on the fairgrounds. For everyone's safety please leave your pets at home.

12. Rental fees are payable when the Vendor Contract is returned. Any booth where sales are made will pay 10% of gross sales after sales tax. Food booths will pay 15% of gross sales after sales tax. The restaurant building will be open after 6:00pm Sunday for receipt of booth sales payments.

13. Written notice of reservation cancellation must be received at least 30 days prior to opening day in order to receive rental refund.

14. Vendors will receive 6 single day Vendor passes with paid booth contract. Vendors renting two booths will receive 12 passes. Vendors have the option to purchase (in advance) additional passes for booth workers at \$4.00/single day pass. Discount

season passes may also be ordered at \$13.00 each. Passes will be mailed to vendors with contracts completed at least two weeks prior to the Fair. All other vendors must pick up their passes at the Fair Office prior to Thursday at 10pm. There will be no advance passes sold after 10:00pm Thursday night of Fair week. **It is the responsibility of the vendors to hand out passes to their staff. No persons will be allowed to enter the Fair without a pass or paid entry. No Passes will be held at the gate.**

15. For your convenience RV and campsites are available on the fairgrounds. **All vendors camping on the grounds will be required to stay in the campground.** Please use the enclosed form for your camping reservation or contact Glenda Meek, PO Box 1141 Port Hadlock, WA 98339- Phone (360) 385-0195 (after 5:30PM). Free vehicle parking is also available on the fairgrounds.

16. Best-decorated booth or concession in the theme of the fair will receive cash prizes. Fair theme is "Discover the Treasure". Prizes will also be awarded to the booth with the best interactive-educational display. (See flyer included in Vendor packet for additional information) Cash prizes for each category: First place- \$75.00, Second place- \$50.00, and third place- \$25.00.

17. Please help us maintain the Booth Spaces. Approval from the Fairboard is required for painting or changes. Please remove all staples, nails, etc. from your booth space. Your help to maintain the booths is greatly appreciated.

### **QUESTIONS REGARDING THE GOVERNMENT OF THE FAIR SHALL BE ADDRESSED TO THE JEFFERSON COUNTY FAIR ASSOCIATION**

### **DUTIES OF SUPERINTENDENTS**

1. Department Superintendents, or their assistants, will be present to assist exhibitors in entering each exhibit in the correct Department, Class and Lot Number. (This information will be forwarded to the Fair Office for recording).  
2. Make arrangements for their departments space and location in building prior to Fair time.

3. See that the exhibits are arranged properly and have each lot number in the department grouped together and ready for the judge.

4. Make sure each entry and section is labeled appropriately with label or stall card.

5. Have a complete list of all necessary equipment and supplies for their particular department.

6. Arrange for a Judge and secretary to the judge; record winners and place ribbons. (Forward all results to the Fair Office after judging is completed)

7. Make arrangements for educational displays in the department.

8. Arrange for building hosts for the duration of the Fair. Buildings must have a host present at all times the Fair is open to the public.

9. Turn in written suggestions for changes or improvements for succeeding Fairs.

### **HEALTH REQUIREMENTS GOVERNING ADMISSION OF LIVESTOCK & POULTRY**

Health requirements for entry are those set forth by the State Department of Agriculture. In addition, the Jefferson County Fair exercises the right to specify additional requirements in the interest of control of infectious and/or contagious diseases or in the interest of improving the aesthetic quality of each livestock or poultry exhibit.

### **RECOMMENDED ANIMAL HEALTH REQUIREMENTS**

**The National Show Ring Code of Ethics will be strictly enforced by this Fair.** Copies of the code will be posted in all animal barns and available from the Fair Office.

1. Each fair should have an official Fair Veterinarian on 24 hour call.

2. Individual health certificates on Washington animals are not required for entry. The Fair Veterinarian issues a blanket health certificate covering all in-state entries to the Fair.

3. No animal from a quarantined area or premise will be permitted to enter the Fair or Show.

4. Out-of-state animal entries must comply with state of Washington import regulations. No exceptions, unless exempted by rule.

5. All out-of-state horses have a negative coggins test (EIA) within six (6) months except horses from Oregon.
6. Fair Veterinarians inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
7. Fair Veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
8. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the fair veterinarian and removed from the exhibit area.
9. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.
10. The Fair Veterinarian's professional decision as to the health status of an animal will be final and be upheld by the Fair Board.
11. Animals will be brought to the inspection areas and times are listed in each animal department.
12. Death of an animal or bird on the fairgrounds is the owner's responsibility.

## **Contests**

### **Vendor Contest**

Open to all vendors and concessionaires.

Best Decorated Booth or Concession in the theme of the Fair. "Discover the Treasure"

Best Interactive – Educational booth display. Information included in vendor packets.

Premiums and ribbons are awarded in each category.

First \$75.00, Second \$50.00, Third \$25.00